

Hon. Kenneth J. Hopkins  
Mayor

Beth Ashman, MCP, AICP  
Chair / City Planning Director



Armand Niquette  
Fire Marshal

David Rodio  
Building Official

Frank Corrao, P.E.  
Public Works Director

Stephen Mulcahy  
DPW: Traffic Safety Division

## **DEVELOPMENT PLAN REVIEW COMMITTEE**

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue – Cranston, Rhode Island 02910

### **AGENDA**

**CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER**  
**9:30AM – WEDNESDAY, MAY 21, 2025**

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All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

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#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

**(vote taken)**

- January 15, 2025
- February 19, 2025

#### **TECHNICAL REVIEW COMMITTEE**

**(no votes taken)**

- **"Vaughn Lane RPD"**  
MASTER PLAN - Residential Planned Development with street extension  
Proposal: To create 44 lots for single-family residential use and preserve 56.0 +/- acres of open space.  
Zoning District: A-20, A-80  
AP 30, Lots 83, 84, 85 & 258  
538 Main Street, Vaughn Lane

#### **DISCUSSION OF POTENTIAL AMENDMENTS TO DPR ORDINANCE**

**(no votes taken)**

#### **ADJOURNMENT**

**(vote taken)**

- **Adjournment** (Next Meeting | June 4, 2025)

*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*